**Minutes of City Council Meeting**

**City of Oakland, NE**

**Regular Meeting**

***APRIL 15h, 2019***

A meeting of the Mayor and City Council of the City of Oakland, Nebraska was convened in open and public session at **5:37 p.m. on April 15th, 2019** at the Oakland Auditorium. This was the regular monthly meeting. The meeting was called to order by Mayor Ted Beckner. On roll call: Council President Greg Mockenhaupt, Council members, Councilman Matt Johnson, Councilman Dan Jacobs and Councilman Luke Blanc.

Notice of the meeting was given in advance thereof by the posting of a notice, one of the designated methods for giving notice, as shown by the certification of posting attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and City Council.

Mayor Ted Beckner reminded all present of the location of the Open Meeting Laws poster in the back of the Rosen Room and stated that the council would be conducting business in accordance with said law. Mayor Ted Beckner asked all present to stand and recite the Pledge of Allegiance.

Motion made at 5:38pm by Greg Mockenhaupt to accept the *April 15th, 2019 agenda*. Seconded by Luke Blanc. Voting - Yea: All, Nay: None.

Matt Johnson made a motion at 5:38pm to approve the *March 25th, 2019* minutes as presented-L.Blanc seconded. Voting - Yea: All, Nay: None.

 Motion made to approve *March 2019 Treasurer’s Report* by M.Johnson and seconded by G.Mockenhaupt at 5:41pm. Voting - Yea: All, Nay: None.

**ADDRESSES-**

**Police Department**-

* Chief Poland and Clerk Eisenmenger attended the Public Assistance and Hazard Mitigation meeting on 3/29/19, the FEMA & Flood Mitigation meeting on 3/31/19.
* Officer Findlay and K9 Saber are attending K9 training, While there on 4/2/19, Officer Findlay was bitten on the arm by K9 Saber, but can return to training after Officer Findlay was removed from medical status.
* Chief Poland and Mayor Beckner have been discussing vehicles around town that haven’t moved in sometime; action may be required in the near future.

**Departmental Reports-**

* *Park & Recs Department*- Park Supervisor Brian Johnson and Emergency Manager Chief Poland are ready to open East half of the park with the West side still closed. The City employees have been making progress in cleaning the park, the tree farm area and highway is what is left. Volunteers are welcome to sign the “Volunteer Sheet” at the city office prior to clean up, and then can go clean an area they wish at the park any time after signing the sheet, free trash bags provided by the city in the office. New pickup truck was bought for Brian Johnson; 2011 Green Ford from Fed Surplus in Lincoln, NE on 4/9/19. Consideration of salvaging the old white 2004 GMC pickup was discussed as well as the box attached to it for the new one. Other equipment damaged from the flood is either being worked on, no longer able to use and will try and salvage all that can be. Discussion of wiring needing to be done in the buildings at the park, it was decided that once the pool bathhouse gets rewired, the park storage shed near the football field will be wired next, and the park shed ( tree farm ) will be worked on last. BJ will use the Water Department South shed to storage his equipment as he gets it fixed/replaced, once the storage shed is rewired he will than move his equipment there. Consideration of having Josh Wallerstedt volunteer his help to install the new cabinets/desk within the pool bathhouse was discussed. The Park tennis court is damaged and consideration of taking it completely out , not replacing it, and putting something new in that stop in the future was talked about, no decision was made.
* *Municipal Building* - Christensen Electric repaired the basement electrical panel box on 4/9/19. A piece of steel will be placed over the top to prevent the leaking water coming from the outside of the building to get inside the new panels.
* *Solid Waste –* Consideration of the secondary dump site for the leaves, weeds and grass on Fulton St. may need an entrance road to make it easier to dump everything instead of having it right on the road’s shoulder, no decision was made.

**UNFINISHED BUSINESS**

**NEW BUSINESS**

Discussion of 525 N. Osborn Ave property received a demolition grants on 3/27/19 before their 60 days were up. The Mayor and Council agreed they feel confident the property owners will get the demo completed in a timely manner, no further action to happen from the city at this moment.

Discussion of 101 S. Osborn Ave. showing effort to fix what was on the notice they received, knowing their 60 days are up on 5/3/19, the Mayor and Council feel confident to not move forward on any action if they keep seeing the efforts being made.

At 6:28pm M.Johnson made a motion to approve the city’s building inspector to score property 509 N. Davis Ave, Oakland, NE, D.Jacobs seconded the motion. Voting - Yea: All, Nay: None.

**INFORMATIONAL**

Mayor Beckner and Council were informed that the 2017/18 Audit was completed/submitted on time by Sharon Hammarlund with no issues.

The bills and warrants were presented to the City Council as follow

Rodney H. Johnson 162.99

Advantage Business Forms 375.00

AETNA 30,447.05

AMERICAN BROADBAND CLEC 360.92

Anderson Hardware .00

Anderson Hardware 856.13

AURORA COOPERATIVE 220.81

BLACK HILLS ENERGY 679.53

Bomgaars Supply Inc. 404.95

BRIAN H JOHNSON 19.12

BRYAN JOHNSON 20.00

Burt Co. Sheriff's Office 30.00

Central Valley Ag Cooperative 891.92

CHRISTENSEN ELECTRIC LLC 3,109.20

Colonial Research Chemical Cor 65.50

COMFORT INN 499.75

CONSOLODATED MANAGEMENT CO 222.41

DEARBORN NATIONAL 88.69

DOLLAR GENERAL 31.90

Embroidery Connections 63.67

FAIRFIELD BY MARRIOT 199.90

Farmer's Pride 1,115.32

FIRST NATIONAL BANK OMAHA 449.74

GINI, LLC 1,346.87

GOLDSTAR PRODUCTS INC 2,261.60

GREAT PLAINS UNIFORM 890.00

Ingram Library Services 711.90

INSUREVEST FINANCIAL GRP 500.00

IOWA PUMP WORKS 175.60

Johnson & Mock 3,167.50

K-C Parts & Repairs 203.40

KAYLA EISENMENGER 369.03

Menard's - Fremont 154.97

Midwest Laboratories 450.34

MUNICIPAL SUPPLY INC. OMA 1,569.70

NE DEPT OF ENVIRONMENTAL LAB 68.00

NEBRASKA RURAL WATER ASS 925.00

Nelson's Food Pride 67.39

NNSWC Coalition Fees 2,873.82

ANDREW E CULLEN 120.00

Nebraska Public Power District .00

Nebraska Public Power District 6,272.94

OAKLAND EXPRESS 110.00

Oakland Independent 114.56

Officenet 6.65

ONE CALL CONCEPTS INC 9.30

Petty Cash 400.00

Quality Printing 182.36

Red Barn Vet Clinic 46.50

SCHMADER LANDFILL LLC 102.30

SHARON HAMMARLUND 6,000.00

Skywave Wireless, Inc. 350.00

Tactical Solutions Gear, L.L.C 1,171.23

TARA CURRIER 121.50

Utilities Service Group 750.00

WILLIAM FINDLAY 368.29

Oakland Hghts (dent.ins.city) 509.80

COLONIAL LIFE 580.56

Burt County Ag Society 2,800.00

EFTPS 4,332.74

Nebraska Dept.of Revenue 1,224.09

FIRST NATIONAL BANK- HSA 2,345.00

EMPOWER RETIREMENT 1,191.80

M.Johnson made a motion to *Accept the Warrants*. L.Blanc seconded at 6:37pm. Voting - Yea: All, Nay: None.

There being no further business to come before the council *Motion to Adjourn Meeting* made by M.Johnson made a motion to *Accept the Warrants*. L.Blanc seconded at 6:37pm. Voting - Yea: All, Nay: None

Kayla Eisenmenger, City Clerk Ted R. Beckner, Mayor of Oakland, NE